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## BIB DATA SHEET

CONFIRMATION NO. 8939

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/821,142	04/07/2004 RULE	348	2622	81487 7114

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**\*\* CONTINUING DATA \*\*\*\*\***

This appn claims benefit of 60/484,282 07/02/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
06/21/2004

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and Acknowledged	JAMES M HANNETT/ Examiner's Signature			Initials	CA	15	24	6

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**TITLE**

DIGITAL CAMERA WITH A SPHERICAL DISPLAY

<b>FILING FEE RECEIVED</b> 1230	FEES: Authority has been given in Paper No._____ to charge/credit DEPOSIT ACCOUNT No._____ for following:	<input type="checkbox"/> All Fees
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